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AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s):						Docket No. APV31660		
Application No.	Filing Date November 24, 2003	Examiner Strimbu, Gregory J		Customer No. 24257	0.	Group Art Unit 3634	Confirmation No. 2633	
JACK-SHAFT OPERATOR ASSEMBLY, DOOR PROVIDED THEREWITH AND METHOD FOR								
TA TRADELIA		COMMISSIONER FO	<u>)R PATE</u>	ENTS:				
Transmitted herewith is an amendment in the above-identified application.								
The fee has been calculated and is transmitted as shown below.								
<del></del>		CLAIMS AS AM	1		_			
	CLAIMS REMAINING	HIGHEST #		ER EXTRA	l	RATE	ADDITIONAL	
01 4140	AFTER AMENDMENT	PREV. PAID FOR	CLAIMS	S PRESENT	<del>                                     </del>	\$50.00	FEE \$0.00	
TOTAL CLAIMS	28 -	3 =	-	_	X	\$50.00	\$0.00 \$0.00	
INDEP. CLAIMS  Multiple Dependen					×	\$200.00	\$0.00 \$0.00	
Multiple Dependen								
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00							
<ul> <li>No additional fee is required for amendment.</li> <li>□ Please charge Deposit Account No. in the amount of</li> <li>□ A check in the amount of to cover the filing fee is enclosed.</li> <li>☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-4375</li> <li>☑ Any additional filing fees required under 37 C.F.R. 1.16.</li> <li>☑ Any patent application processing fees under 37 CFR 1.17.</li> <li>□ Payment by credit card. Form PTO-2038.</li> <li>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</li> </ul> Dated: April 24, 2006 Anthony P. Venturino								
Registration No., 31,674 STEVENS, DAVIS, MILLER & MOSHER L.L.P. 1615 L Street N.W., Suite 850 Washington, D.C. 20036 Telephone (202) 785-0100 Facsimile (202) 785-0200  Thereby certify that this correspondence is being deposited the United States Postal Service with sufficient postage as class mail in an envelope addressed to "Commissioner for Pate P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date)								

CC:

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence



In re the Application of

Michael SANKE et al.

Examiner: Gregory Strimbu

Serial No.: 10/719,326

Art Unit: 3634

Filed: November 24, 2003

For: JACK-SHAFT OPERATOR ASSEMBLY, DOOR PROVIDED THEREWITH AND

METHOD FOR FITTING SAME

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed January 23, 2006, with April 23, 2006 falling on a

Sunday, please amend the above-identified application as follows: